

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-07365

CARD No.

REMARKS

3 2

CAMBRIDGE CORP.

425
SHERMAN
LN

S.Pt. Lot #85
65'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

85

J.D.TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BERNARD, JEANETTE - WEBBER, F.

6-4-74 307 887

RANSOME, DENNIS K. & CHARLOTTE A.

8-17-77 325 496

DAVEY, IVA L.

1/31/80 338 504

PAYTON, ANTHONY L.

2-24-89 380 866

ALLEN, HOLLY A.

4-28-04 396 31

SPLIT DATA

(OVER)