

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01368 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A4-3

423
SHERMAN

87-
Lot #88
N.Pt.

SEE LOT 87 UAC, AL. Y

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

88

CAMBRIDGE CITY CORP.

J.D.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KAHN, HARRY

BERNARD, A.S. & JEANETTE

2-1-74 306 170

BERNARD, ALBERT JR.

6-4-74 307 883

REISS, PAUL F. & LINDA L.

4-16-76 317 363

PHILLIPS, ROBERT M. & D. KATHLEEN

10-30-78 332 98

CAMB. METROPOLITAN HOUSING AUTHORITY

5-30-86 367 923

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 6-4-74

(OVER)