

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD NO.

REMARKS

3 2

A3-2

06 07904

CAMBRIDGE CORP.

LOT OR PARCEL NO.

E. Pt.
482

CORPORATION OR VILLAGE

SUBDIVISION

OAKLAND PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

E. Pt. Lot #482
100x200 (Rear)

GRANTEE

TRANS. DATE

VOL.

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EVANCHO, JOHN M.

6-24-74

308

273

EVANCHO, JOHN M. & DEBORAH JEAN

5-27-75

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MILLIGAN, DAVID C. & CALDWELL, KATHY JEANNE

6-26-78

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JOHNSON, JANET & RANKIN, RANDALL

7-20-84

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ROE, NATHAN A. & AMBER M.

12-1-99

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ROE, AMBER M

7-13-09

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(OVER)

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