

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-07987 TOWNSHIP

CARD No.

REMARKS

22 1/3

SHERMAN  
W

NW.Pt.Lot #84 PG50

3 2 44-3

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

84

J.D.TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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BERNARD, ALBERT JR.

6-4-74

307

891

~~BERNARD, ALBERT JR. & BERNARD, ALBERT S.~~

~~8-17-76~~

~~319~~

~~884~~

BERNARD, ALBERT S. FROM ALBERT J.

7-5-77

324

670

LUGAYILA, I.T. LUKUBA

1980

341

980

GUERNSEY SAVINGS BANK

4-12-89

381

477

YARNELL, HARRY L. & SALLY J.

11-27-95

118

904

SURVIVORSHIP DEED

9-3-99

225

788

YARNELL, SALLY JO

3-17-09

462

1997

DENNIS, BRYAN

1-5-2016

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2032

(OVER)

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