| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 SB-2 | CAMBRIDGE CORP. | 1490 WILLS CREEK VALLEY DR | C/2 Lot #43 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 43 | | HUNTING MEADOWS 3 |

40.9451
39.2287
.61

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

COMMUNITY INDUSTRIAL ASS.

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~HUNTING MEADOWS~~ NORTH EAST LAND CO. | ~~5-15-74~~ ~~11-30-76~~ | ~~307~~ ~~296~~ | ~~630~~ ~~691~~ |
| DEER PATH (A PARTNERSHIP) | 8-16-74 | 309 | 129 |
| SCHNEIDER, ALAN C. & JOANNE C. | 9-15-94 | 92 | 663 |
| STONE, PHILLIP ET AL | 11-13-97 | 170 | 164 |
| MILLIGAN CONSTRUCTION CO. | 11-13-97 | 170 | 168 |
| PJS FAMILY PROPERTIES LLC | 4-4-03 | 351 | 275 |
| AMERICAN MANAGEMENT GROUP LLC | 4-5-04 | 393 | 619 |
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| | (OVER) | | |

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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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