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A3-21

CAMBRIDGE CORP.

634
564S. $\frac{1}{2}$ Lot #235

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S1/2
235

CARSONS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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JONES, HARRY BENJAMIN & ANNA R.

GUERNSEY SAVINGS & LOAN CO.

10-6-75 314 678

STEVENS, CHARLES W. & THOMAS M.

1-6-76 315 918

BEAN, EARL & PAULINE

1-23-76 316 157

BEAN, PAUL E. & SHARON S.

7-10-78 330 244

BLATTNER, JERRY M. & PATRICIA M.

11-16-78 332 424

ADMINISTRATOR OF VETERANS AFFAIRS

10/21/82 351 503

HESTON, CATHY KAY

4/27/84 358 169

NELSON, CATHY K. & ALBERT JAMES

6-21-95 109 1

FROEHLICH, ROBERT M & KATHY D

1-27-09 461 1963

YOCUM, EUGENE L & WANDA M

5-24-10 470 3235

SEE (OVER) ATTACHED CARD

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