

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08026 TOWNSHIP

CARD No.

REMARKS

3 2

A3-7

CAMBRIDGE CORP.

CLARK, ST

S Pt. Lot #14
57x60

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt
14

SMITH: 2ND

DEED V.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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STRICKER, NANCY

10-20-74 310 459

CONSTANTINO, JAMES & ELIZ.

4-22-76 317 438

GLOVER, JOSEPH L.

10-7-94 94 79

MC COURT, ARDEN S. & RHONDA V.

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