

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08120 TOWNSHIP

CARD No.

REMARKS PG47

3 2 Lot 42

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MORTONS 42

LET. A

.170

.001

LET. B

.169

LET. C

JAMES L

LET. D

LET. E

LET. F

S/LEEK 12-2-2019

DEPUTY

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP NUMBER

LEAVING LOT 70

about 70

strip of unspecified

size excepted off end

PUTZULU, LUKE & ELLA

CROPPER, JAMES L. & ELLA

CROPPER, ELLA M

TRANS. DATE

VOL.

PAGE

7-23-65

265

288

12-2-2019

566

414

(OVER)

LET.

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SPLIT NO.

A

11-17-75

315

283

SPLIT DATA