

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08/50 TOWNSHIP

CARD No.

REMARKS

3 2 13-22

CAMBRIDGE CORP.

606
59th

E.Pt.Lot #87
(55x100)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E.Pt.
87

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SHEDLOCK, STEPHEN M. & DEBRA K.

12-12-75

315

610

LONG, GEO. E. JR. & TRACI S.

5-5-78

329

228

CAMBRIDGE SAVINGS & LOAN

3/10/83

353

229

HESTON, H. LEE & HOLLIE

6/27/83

354

608

HESTON, H. LEE

11-15-02

336

948

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.