

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-12

06-08173

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

REMARKS PG35

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
145

W. H. TAYLOR ET AL

N. PT (15' strip)

PT. LOT # 145

T.O.D. 10-24-2018 OR559-3163

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

Y. M. C. A. OF CAMBRIDGE OHIO

CALLIHAN, PAUL L. & KAY C.

5-18-76 318 221

BOYD, BERNARD F. & CAROLYN S.

5-29-79 334 935

ANTALIS, JOHN & DENISE

4-27-93 600 773

HARALSON, RUFUS V. & VILMA

4-16-96 128 175

HARALSON, VILMA

10-23-03 377 793

BLAKEMAN, JAMES E & VIRGINIA J

2-5-10 468 3224

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.