

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08174

TOWNSHIP

CARD No.

REMARKS

3 2 PL15 **A5**

CAMBRIDGE ~~LUM~~ CORP.

PT LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.77

10.34

9.369

.43

0.971

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEP **28-22** *King* **1/28/76** DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

SYCAMORE HILLS, INC.

Cambridge Lumber Co.

12-28-74 321 762

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A 5-21-75

B 6-18-76 *318 478*

(OVER)