

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08/98

TOWNSHIP

CARD No.

REMARKS

PG40

3 2

A377

2

Q4

CAMB. CORP.

HIGHLAND AVE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.112

65
401

PT. PARKING LOT

JS 40

177.7'

lot 1
Hood
&
Back



Spilker 76

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~XXEN, XXAMES~~

SAN, JU, INC.

10-28 76

320

736

H. J. HAMME ENTERPRISES, INC.

4/9/81

344

3

MC CLATCHEY, LARRY J. (Trustee)

8-2-90

G. D. W. INC.

8-2-90

8

171

BRIDE, ESTELLA R.

4-12-99

213

180

KOTABS KITCHEN LTD

10-31-2014

521

2098

EL LUCERO LLC

11-23-2016

542

1168

SPLIT DATA

(OVER)