

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

06-08210

TOWNSHIP

CAMB. CORP.

CARD No. 1

REMARKS PG61

JEFFERSON AVE

PT. O.L. 12 SOUTH
N/S SPILKER '97"

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NW PT

PT VAC ALLEY 10.52X 6 & 230.19 X 6
.032AC 1-6-05 O.R. 419-109
Turners 12

LET. A

1067 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

NEW SECTION 12, TOWNSHIP 12N, RANGE 6E, COUNTY JUDSON
APR 11-4-95
B. Henkle

THIS TRACT SHOULD
HAVE BEEN REFERRED TO THE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FRISBEE, ROBERT & GRACE

~~XXXXXX~~ 11-26-76

FRISBEE, ROBERT S.

4-22-86

367

134

TRUSSO, ROBERT

11-4-94

95

929

HOWARD, DANIEL F. & SHIRLEY B.

3-27-97

157

66

SPLIT DATA

(OVER)