

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-0823/ TOWNSHIP

CARD No.

REMARKS

3 2 PL 15 A5-3

CAMBRIDGE CORP.

6281
SKYLINE DR

PT LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.232

41

Spiller '77

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JOHNSON, JOANN L.

6-6-77

324

200

T.O.D. DEED

12-6-06

445

370

SPLIT DATA

(OVER)