

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~XXXX~~ A2

06-08270 TOWNSHIP

CARD No.

REMARKS
ANNEXED TO CORP. 9-28-77
MISC. VOL. 10 PG. 150
Pt. Lot #14
(Formerly carried
as 2.91 Ac.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CORP.

N/S NOT REC

45

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.41

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 9-6-72 H. B. K. DATE SPLIT

GRANTEE

TRANS. DATE

VOL.

PAGE

SHEPPARD, GIFFEE

BROWN, WILLIAM P. & JOAN M.

BROWN, JOAN M.

9-6-72

297

976

1-4-96

121

742

SPLIT DATA

LET.

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(OVER)