

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 Lot #23

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A .206

LET. B

LET. C

LET. D

LET. E

LET. F

.24

15

99'
.206
90.75'
99'

Carlisle

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHAW, ANNA L.

242 335

~~SHAW, ANNA L. & JAMES M.~~

~~5-20-69 282 296~~

SHAW, ANNA L.

12-20-77 327 497

SHAW, JAMES R. & CRAWFORD, RITA E.

1-17-78 327 790

CRAWFORD, RITA E.

4-17-00 242 803

DAVIS, STEVEN C.

TRANS 5-9-00
9-19-05 439 1651

DAVIS, DONALD N.

3-14-07 447 628

DAVIS, STEVEN C. & ANGELA M.

1-4-08 454 925

SPLIT DATA

(OVER)