

3

2

A2

15

06-08-279

CAMBRIDGE TWP.

2000
CRESTONPt. Lot #15
(Formerly carried
as .30 Ac.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CORP.

ANNEXED TO CORP. 9-28-77
MISC. VOL 10 PG. 150

LET. A. 35

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BAXTER, HUGH

BAXTER, HUGH C. JR. & McCracken, SARA A.

6-4-75

312

785

McCracken, SARA A.

7-28-75

313

584

JOHNSON, KAREN J.

5-23-77

323

994

JOHNSON, KAREN J. & JACK P.

4-29-83

353

816

JOHNSON, KAREN J.

9-10-90

9

772

LONG, KEVIN P.

5-20-93

62

281

JERLES, BENJAMIN E & RAINE D

10-26-2017

551

2220

(OVER)

SPLIT DATA