

SHEET NO. 06-08282
RANGE-TWP.-SEC. SUB. SHT.

06-08282

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG41

127
510th ST.

ALL LOT 25

~~Pt. Lot #24 & 25~~

COMB: 1-7-2019 06-08285 & 06-03948 & 06-08282

3 2 *A3-18*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~ALL LOT 25~~

GASTON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

VANCE, JOHN WM. & MARIAN ESPER

HEFNER, RONALD G. & PATRICIA A.

SMITH, JACK RAY & BETTY J.

CHERRY, HOWARD R. & MARTHA J.

SCOTT, M DAVID & SARAH J

EMTODBO PROPERTIES LLC

9-24-73

307 267

11-1-78

332 141

5-13-88

376 1046

8-2-2011

480 520

1-7-2019

560 4412

SPLIT DATA

(OVER)
SEE ATTACHED CARDS

SHEET NO. ~~06-06701~~
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 *13-18*

CAMBRIDGE CITY CORP.

Pt. Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25					
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

OWENS, HOWARD M. & LOLA M.

KIRKMAN, BERNARD E. ET AL

KIRKMAN, BERNARD E.

GUTHRIE, RONALD W. & SHARON P.

SMITH, JACK R. & BETTY J.

CHERRY, HOWARD R. & MARTHA J.

2-1-73

300 282

4-2-73

301 192

2-14-77

322 378

11-1-78

332 137

5-13-88

376 1046

SPLIT DATA

(OVER)

SHEET NO. .
RANGE-TWP.-SEC. SUB. SHT.

~~06-08285~~
COMB-WITH 06-08282

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

Mid.Pt.Lot #25

#3 2 *AS-18*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
25

GASTON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GUERNSEY MEMORIAL HOSPITAL

GUERNSEY MEMORIAL HOSPITAL PENSION TRUST 2-28-78

328 180

SMITH, JACK RAY & BETTY J.

8-31-78

331 162

CHERRY, HOWARD R. & MARTHA J.

5-13-88

376 1046

SCOTT, M DAVID & SARAH J

8-2-2011

480 520

SPLIT DATA

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~06-03948~~
COMB W/06-08282

TOWNSHIP

CARD No.

REMARKS

3 2 *A3-18*

CAMBRIDGE CITY CORP.

S 10TH ST

Pt. Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt.
25

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

VANCE, JOHN WM. & MARIAN ESPER

12-27-61

HEFNER, RONALD G. & PATRICIA A.

9-24-73

304 267

SMITH, JACK RAY & BETTY J.

11-1-78

332 134

CHERRY, HOWARD R. & MARTHA J.

5-13-88

376 1046

SCOTT, M DAVID & SARAH J

8-2-2011

480 520

SPLIT DATA

(OVER)