

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 PL17 A6-2

06-08305 TOWNSHIP NEPHROLOGY CONSULTANTS

6901 SUITE B
CAMBRIDGE CORP.

CARD No.
6901 A

REMARKS
KIDNEY CARE 6901 SUITE A

GLENN HIGHWAY

N. PT LOT 17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAM2

~~PT LOT 1~~ # 1.03

3.381 N/S

MEADOW BROOK ADD.

~~1.03 in 17~~
~~6.18 in 14~~

SEE MISC 5 PG. 596
FOR ANNEXATION
DESC.

LET. A 2/

LET. B

LET. C

LET. D

LET. E

LET. F

1.03

SPLIT 86 APPROX

GRANTEE

TRANS. DATE

VOL.

PAGE

COLUMBIA PROPERTIES INC.

5-22-73

302

85

HUNTINGTON NATIONAL BANK OF COLUMBUS

11-13-78

332

329

BRITCHARD - LAUGHLIN CENTER

5-7-87

372

243

CAMCO FINANCIAL CORP

8-14-98

192

94

KIDNEY CARE CENTERS OF CAMBRIDGE OHIO LLC

9-21-2011

481

920

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)