

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08311

TOWNSHIP

CARD No.

REMARKS

3 2 S13-2

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt 42

EDGEWORTH ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

12 x 142.8

Spilken '78

GRANTEE

TRANS. DATE

VOL.

PAGE

BYRNE, JAMES P. & ANN E.

9-8-78

331 298

CHAMBERS, PAUL D. & MARJORIE F.

3-17-97

150 361

STEVENS, JEFFREY A. & DORIS ELAINE

11-1-00

257 922

SECRETARY OF HOUSING & URBAN

DEVELOPMENT

12-3-04

416 499

HINES, ROBERT G. & ESTHER G.

4-4-05

426 801

WILLIAMS, ROBY & RACHEL

11-22-05

435 166

KIMBALL, ERICA

7-17-08

458 792

(OVER)

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