

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A-3-23

06-08354

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

1101
MCFARLAND

REMARKS

PRECISION 11:14A

DOESN'T CLOSE BY 7.72'

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 9-19-96
DEPUTY: MER

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A

1.10

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

STATE OF OHIO (NATIONAL GUARD ARMORY)

1/4/50

218

394

CITY OF CAMBRIDGE (ARMORY)

9-19-96

138

1031

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)