

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08 383

TOWNSHIP

CARD No.

REMARKS

3 2 A3-22

CAMB. CORP

E PT LOT 16
61 x 55

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt 16

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

part. parcel
39 WD
southside project

GRANTEE

TRANS. DATE

VOL.

PAGE

HOWARD, RAYMOND & DONNA

240

25

NICHOLSON, DAVID & EDNA

11-23-64

262

1023

STATE OF OHIO

1964

262

290

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)