

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08384

TOWNSHIP

CARD No.

REMARKS

3 2 A3-22

CAMB. CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 16

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KIRKBRIDE, ALBERT & RUTH

245

547

STATE OF OHIO

1964

262

129

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.