

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-20

06-08387 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

SE.Pt.O.L.2 45'X66'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

A.O.LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NOTED BY TOWN NEGOTIARY FOR
COUNTY AUDITOR
COURTESY COUNTY AUDITOR

DEPUTY 10-10-72 H.R. King DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HOLMES, ALICE

260 45

CITY of CAMBRIDGE, THE

10-10-72 298 630

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)