

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD NO.

REMARKS

3

2

A3-20

06-08397

E.Pt.O.L.#1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW INFORMATION NECESSARY FOR
TRANSFER
TO PROBATION
CLERK COUNTY AUDITOR

DEPUTY 10-10-72 H.P. K.

Pt. OL #1

A.O. LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HULSE, A.P.

CITY of CAMBRIDGE, THE

10-10-72

298

632

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)