

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A3-23

06-08416

TOWNSHIP

CAMBRIDGE TOWNSHIP

CARD No.

REMARKS

LOT 210

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

210

CAMBRIDGE CORP.

CARSONS ADDN.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY 10-10-72 HRK DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

CARPENTER, FRANK

232

369

CITY OF CAMBRIDGE

10-10-72

298

620

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)