

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

13-23

06-08417

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

N/A
Pt. 209

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #209

CAMBRIDGE CITY CORP.

CARSONS ADD.

NOT A DEED WITHIN NECESSARY FOR
TO BE DEED FOR
TO BE DEED FOR
COUNTY CLERK
COUNTY CLERK

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY 10-10-72 H. R. H. H. H.

GRANTEE

TRANS. DATE

VOL.

PAGE

CARPENTER, FRANK

CITY of CAMBRIDGE, THE

10-10-72

298

620

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)