

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08423

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

3

2

13-23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

136

CARSON

N. Pt. Lot #136,

NEW DESCRIPTION NECESSARY FOR
TAX MAP FROM FOR
COUNTY AUDITOR

DEPUTY 10-10-72 H. R. K. DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PETERS, LOREN

PETERS, WILLIAM N. ET AL

7-24-72

297

137

CITY of CAMBRIDGE, THE

10-10-72

298

638

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.