

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08424

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A3-23

50th ST.

Lot #135

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

135

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
RECORD MAP TRAN. FOR
DEEDS DIVISION
DELAWARE COUNTY AUDITOR

DEPUTY 10-10-72 H. B. K. DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

URBAN E. ROLLER

PETERS, LOREN

PETERS, WILLIAM N. ET AL

CITY of CAMBRIDGE, THE

7-24-72

297

137

10-10-72

298

638

(OVER)