SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-23	06-08429 CAMBRIDGE TWP.		E Pt. Lot #72 Parcel 66 WD

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt.72	CAMBRIDGE CITY CORP.	Carsons Add.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
~~FRABEL, REBA~~		~~232~~	~~385~~
STATE of OHIO	8/20/64	262	39
(OVER)			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-23	06-06429 CAMBRIDGE TWP.	S. 9th St.	Pt. Lot #74 77' off E end

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt.74	CAMBRIDGE CITY CORP.	CARSONS ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
~~COUNTY SAVINGS & LOAN~~			
TAYLOR, JOHN P.	6/29/37	172	361
TAYLOR, JOHN P. & HELEN I. SURVIVORSHIP DEED	3/2/81	343	511
TAYLOR, JOHN P.	3-18-85	362	128
TAYLOR, JOHN ROBERT ET AL	6-6-86	367	747
JOHNSON, MELBA J.	6-11-86	367	823
CRAWFORD, JAMES	11-9-89	384	812
STEWART, GEORGIA M. & ROBERT W.	10-1-90	10	737
STEWART, GEORGIA M.	6-23-99	219	317
(OVER)			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPL NO