

RANGE—TWP.—SEC. SUB. SHT.

06-08451

TOWNSHIP

AMT. NO.

REMARKS

3 2 A3-5

CAMBRIDGE TWP

W 18

SEPT LOT 339

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt 339

Camb. Corp

OAKLAND PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Dup. card

SPLIKER 179

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LUSKEVICH, DANIEL & NATALIE A.

4-25-79

334

408

SURVIVORSHIP DEED

1-28-91

15

258

WARNER, SUSAN A.

1-20-00

236

577

1st Full Mortgage

2-25-08

455

477

SPLIT DATA

(OVER)