

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2

~~06-08456~~ TOWNSHIP

CAMB. CORP

CARD No.

~~2345~~
E. WHEELING AVE. 01K

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.35

GRANTEE

TRANS. DATE

VOL.

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JOHNSON, PATRICIA A.

6-8-79

335

111

TRIPLE, J. TRUST**PATRICIA JOHNSON

TRUSTEE

1/5/82

347

734

CAMBRIDGE ASSOCIATES

1/5/82

347

737

B P COMPANY

12-31-90

14

295

THE HARTLEY CO.

1-11-01

362

1016

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