

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08459

TOWNSHIP

CARD No.

REMARKS

3 2 A323

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
64

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

E Pt. Lot #64 55'

Parcel 57 WD

GRANTEE

TRANS. DATE

VOL.

PAGE

MORRIS, IRA E. & NANCY E.

4-23-52

223

431

STATE OF OHIO

1-20-64

260

627

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)