

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 2 A3-23

06-08465

CAMBRIDGE

SOUTHGATE PKWY

14-15-PT

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

14-15 PT

CARSONS ADD

ACREAGE

LET. A

B.

C.

D.

E.

F.

(47WD)

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO

5-24-1964

260

1097

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)