

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 2 A8

06-08492.001

TOWNSHIP

CAMBRIDGE CORP.

CARD No.  
*1775 Southgate pkwy*

CAMBRIDGE REMARKS  
CLEANERS

PG72

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*53*

*5-28-88*  
*Quiet claim also - any*  
*land that might exist*  
*between Camb. Plaza*  
*+ Cleaners.*  
*OR - Pg -*  
*Spilker "88"*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*.317*

*Spilker 88*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FISCHER, ALFRED JAY & ANN MARIE

*7-18-88*

*377*

*878*

FISCHER, ALFRED J.

*6-3-08*

*457*

*438*

UNLIMITED AUTOS LLC

*3-29-2011*

*477*

*683*

1775 SOUTHGATE LTD

*5-31-2013*

*504*

*428*

SPLIT DATA

(OVER)