

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08499

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2

A3-20

Pt. Lot #1-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NOTATION NECESSARY FOR
RECORD TO BE
FILED IN
CLARENCE COUNTY AUDITOR

A.O. LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY 10-10-72 H. R. K. DAY

GRANTEE

TRANS. DATE

VOL.

PAGE

MORRIS, THERESA MAE

265 717

CITY of CAMBRIDGE, THE

10-10-72 298 644

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)