

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2

A3-20

66-08510
66-08508

CAMBRIDGE CITY CORP.

Pt.0.L.1-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

A.O.LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
POLICE TAX MAP TRANSFER
EDWARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 10-10-72 H. B. BATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HOIT, ROBERT GLENN

197 501

CITY of CAMBRIDGE, THE

10-10-72 248 628

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.