SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		06-08560 TOWNSHIP							RD. No.: REMARKS				
#3 2	A3-22	CAMB. CORP.						68		58			
LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVIS:ON					GARA	ELL .	2.4col		
158				CARSONS ADD.									
LET. A	LET. B	LET. C	LET.	. D',	LET. E	LET. F							
						***************************************			- //·	1.5.4.5.2			
GRANTEE				TRANS. DATE	VOL.	PAGE		LET.	TRANS, DATE	VOL.	PAGE	SPLIT NO.	
BD. OF EDUCATION			1892	44	430								
			4.70										

***************************************							_					<u>.</u>	
			**************************************				ATA						
			****		-		SPLT						
							_ S						
							_				7 g = 0,0 7 (40,0 Mart 8 and 10 and 1		
							-				elle en		
											The advances of the control of the c		
				(OVER)								-	