| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 13-14 | 06-08637 CAMBRIDGE CORP | 332 | PG37 MISC 1124 392 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 113 PT OL 11 | | T.O.D 4-12-2012 OR488-1231 OUTLOT |

PT OL 11

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
128' X 56' 1A4 3
GUERNSEY COUNTY AUDITOR
DEPUTY

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 2.251 | | | | | |

SPILKER 1979 55.3' X 198'
3-12-3

| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| ~~SMITH, GERTRUDE~~ | | 232 | 235 |
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| SPILKER, SHIRLEY E | 6-10-10 | 471 | 1046 |
| SPILKER, MICHAEL T | 7-18-2013 | 505 | 1549 |
| | (OVER) | | |

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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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