

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-18

06-08650

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

PEAR
STUBBINS
AVE

REMARKS

NPT
Lot #106

LOT OR PARCEL NO.

PT

106

CORPORATION OR VILLAGE

SUBDIVISION

ORIGINAL PLAT

66'x88'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

THE WARDENS & VESTRY of ST. JOHNS

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

1-12-73

300

9