

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08663 CAMBRIDGE CORP.

CARD No.

REMARKS

3 2

PL15 A5-5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #15
(Formerly carried

1.00 Ac.)

NEW SURVEY

(Transferred to Corp.

11/7/73

26-54

LET. A 1.15
1.19
.64

LET. B .55

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A. M.

CAMBRIDGE SMALL HOMES, INC.

DEDICATED to PUBLIC ROAD

1-7-72

293

889

6-5-74

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A

8-18-72

297

696

(OVER)