

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-18

06-08667

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

902

GASTON AVE

REMARKS

FIRE DEPT

Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

AMERICAN LEGION

CITY of CAMBRIDGE, THE

1-7-74

305

784

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)