

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-0 & 669 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

~~20512~~
~~CENTRAL~~
~~ALB~~

REMARKS PG20

PT LOT 183

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT
183

CAMBRIDGE IMP. CO.

LET. A LET. B LET. C LET. D LET. E LET. F

5'x25' Gardner

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BODNER, KAREN SUE

11/21/79

337

751

CARPENTER, JOHN W.

10-3-01

291

304

CARPENTER, JOHN W & CECILIA GAYLE

1-29-2020

566

5823

SPLIT DATA

(OVER)