SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 3 2 A2-11

06-08674

TOWNSHIP: CAMBRIDGE CORP.

CARD No.: ~~3914~~ 395

REMARKS: .576 Twp. Twp. 3 N 5 E

LOT OR PARCEL NO.: 7

CORPORATION OR VILLAGE:

SUBDIVISION: E. pT. VAC. ALLEY adj. 28-29 Vessels 100 x 6 .013 ac. O.R. 452-1775 10-17-07

.576 CAMB TWP.

NEW DESCRIPTION RULES ART 4 OR SEC 16-1 FOR TAX MAP TRANSFER LEONARD PATRICK JR COUNTY AUDITOR DEPUTY 9-11-73 H.R. Kirk DATE

Combined .354 & .30

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~.654 N/S~~ ~~1.121~~ .30	~~.654~~ ~~.394~~ .192	.462 ..009	.457 N/S ~~.453~~		Yate '77

FOR SALING 2014 Ac.

GRANTEE	TRANS. DATE	VOL.	PAGE
HARDING, PAUL C. & STELLA J.			
HARDING, PAUL C.	9-11-73	304	77
FROMENT, MAURICE & MARJORIE	9/18/79	336	816
SURVIVORSHIP DEED	9-27-88	378	195
QUAINTANCE, MARSHA ETAL	4-9-01	271	491
FROMENT, MAURICE U. & MARJORIE A.	2-23-05	428	320
YURCO, PAUL A. SR. & LISA M.	11-14-05	434	2528
YURCO, PAUL A. SR	8-22-08	459	11
~~MOORE, STURMAN C & SHIRLEY J~~	8-25-2014	519	2219
MOORE, STURMAN C & SHIRLEY J (AFFIDAVIT)	2-5-2015	524	983
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SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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C	2-5-2015	524	983	

(RECORDED N/S AC.)