

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08718 TOWNSHIP

3 2 $\frac{1}{4}$ -4 A2

CAMBRIDGE TWP

CARD No.

REMARKS

ANNEXED TO CORP 9-28-77

MISC. VOL. 10 PG. 150

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CORP.

42

LET. A

11.65

9.322

LET. B

2.328

LET. C

LET. D

LET. E

LET. F

E. W. ALLEN NEW DESCRIPTION NECESSARY FOR
TOWN TAX MAP TRANSFER
EDWARD PATTERSON
CLARENCE COUNTY AUDITOR
12-12-72
DEPUTY 9-19-71 H.R. King DATE "94"
MS Spickard 94'
DEED STAYS 9.5X,
WHO DID IT?

GRANTEE

TRANS. DATE

VOL.

PAGE

GLINCHER, HERB

CAMBRIDGE SHOPPING PLAZA

GLIMCHER, HERBERT

FIRST NATIONAL BANK of CAMBRIDGE

STAR BANK, N.A.

1-30-67

271

393

9-10-71

292

390

1-12-72

293

955

6-19-98

187

863

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8/29/80

341

116

66