

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-08741-001

CARD No.

REMARKS

PG49

3 2 A4 PL8

CAMBRIDGE CORP.

Pt. Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.284

T.O.D. 11-5-2012 OR496-1114

T.O.D. 10-27-2016 OR541-1800

see House
A 4-12
CORP
①

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HEARING, PHILIP E. & ROXANN

11-5-86

369

806

SURVIVORSHIP DEED

6-10-04

400

792

SPLIT DATA

(OVER)