

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-08748

TOWNSHIP

CAMBRIDGE TWP.

1320
McFARLAND CARD No.
RD 3
OFF
MAP 24

REMARKS

3 2 S13-1

Pt. NE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Camb. Corp

Annexed to Corp.

3-19-79 Misc. 10 Pg. 742

LET. A

4.09

1.253

LET. B

2.837

1.10

LET. C

1.746
~~1.737~~

.372

LET. D

1.374

.426

LET. E

.948

.521

LET. F

.426
~~.427~~

N/S

N/S FORMERLY 427A C

SPIKER '79

GRANTEE

TRANS. DATE

VOL.

PAGE

ATCHISON, LESLIE & ETHYL

ATCHISON, LESLIE J.

BENNETT, JUNE & JACK

LALL, UTTAM B. & SHOBHA U.

LALL, UTTAM B. & SHOBHA U., TRUSTEES

MILLIGAN, RYAN

5-21-70

286

751

4-23-75

312

164

10/15/82

351

446

9-22-99

227

598

2-26-04

389

758

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

7-25-78

330

449

151

B

7-25-78

330

451

152

C

4-26-79

334

432

183

D

7/11/80

340

431

184

E

3/3/82

348

360

185

(OVER)