

3 2 A4-15

CAMBRIDGE CORPORATION

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(62)

TURNER'S 049

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NEEDS
10139 SW
130' X 150'
DEPUTY 4-9-82 O/C DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HICKS, JOHN & IDA

195 377

COLVIN, CHARLES

1-13-53 226 90

BENNETT, CHARLES R.

4/9/82 348 750

SPLIT DATA

LET.

TRANS. DATE

VOL.

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