

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-08828

TOWNSHIP

CARD No.

REMARKS

3 2 A3-23

CAMBRIDGE CORP.

JEFFERSON AVE

Pt. Lot #78

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

REAR

24 31x50

78

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

OHIO FUEL GAS

GRANTEE

TRANS. DATE
6-10-1926

VOL.
147

PAGE
35

COLUMBIA GAS of OHIO

(MERGER)

1971

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)