

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-08888 TOWNSHIP

CARD No.

REMARKS

PG47

3 2

A 3-25

CAMBRIDGE CITY CORP

1119
MURRAY AVE

S.Pt. Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

MORTON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50' 42.6'
50'
42.6'

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRABANS, MARJORIE E.

1-16-69

A

10/14/83

356

182

BRYAN, RUTH MARIE

11-3-72

299 39

HUNTER, BONNIE LOU

9-22-77

326 107

^M
~~PURDUN~~, RONALD G.

9-6-91

27 55

JOHNSON, SUSAN

2-19-2013

500 154

SPLIT DATA

(OVER)